

# 2022 Franklin Rural Electric Cooperative Washington D.C. Youth Tour Application

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

Phone#: \_\_\_\_\_ High School: \_\_\_\_\_ Grade: \_\_\_\_\_

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_

General Health: Excellent/Good/Fair (Circle One) Any health concerns? \_\_\_\_\_

Hobbies or special interests: \_\_\_\_\_

Have you ever held leadership positions in school, social, fraternal, civic, or other organizations? Y or N. If yes, explain \_\_\_\_\_

Favorite school subjects: \_\_\_\_\_

Extra-curricular activities: \_\_\_\_\_

State in 150 words or less why you desire to win this contest and what you might expect to derive from it: \_\_\_\_\_

**\*\*Please provide a letter of recommendation from a member of your community that is NOT related to you.\*\***

**ELIGIBILITY REQUIREMENTS: Applicant must be a high school sophomore or junior attending the following schools: Hampton-Dumont-CAL, West Fork, or AGWSR. If you attend a different school, your parents/guardians must be members of the Franklin REC. The selection process will involve a quiz and interview. All information required for the quiz will be supplied after completed application is received. **Interview and testing will be Wednesday, March 9<sup>th</sup>, 2022 at 2:00 p.m.****

Return to: Christy Mason  
Franklin REC  
P.O. Box 437  
Hampton, IA 50441  
cmason@franklinrec.coop

**Deadline: Tuesday, March 1, 2022**

**\*\*Visit [www.youthtour.coop](http://www.youthtour.coop) for additional information\*\***